Bill Cullen MBA (ISM), BA(Hons) MRTPI
Chief Executive

Date: **07 October 2019**

Hinckley & Bosworth Borough Council

To: **Members of the Planning Committee**

Mrs MJ Crooks (Chairman)
Mr DJ Findlay (Vice-Chairman)
Mrs CM Allen
Mr RG Allen
Mr CW Boothby
Mr MB Cartwright
Mr DS Cope
Mr WJ Crooks
Mr REH Flemming
Mr A Furlong
Mr SM Gibbens
Mr E Hollick
Mr KWP Lynch
Mrs LJ Mullaney
Mr RB Roberts
Mrs H Smith
Mr BR Walker

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **PLANNING COMMITTEE** in the De Montfort Suite - Hub on **TUESDAY, 15 OCTOBER 2019** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

Rebecca Owen
Democratic Services Manager

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Fire Evacuation Procedures

- On hearing the fire alarm, leave the building **at once** quickly and calmly by the nearest escape route (indicated by green signs).
- *There are two escape routes from the Council Chamber – at the side and rear. Leave via the door closest to you.*
- Proceed to **Willowbank Road car park**, accessed from Rugby Road then Willowbank Road.
- **Do not** use the lifts.
- **Do not** stop to collect belongings.

Abusive or aggressive behaviour

We are aware that planning applications may be controversial and emotive for those affected by the decisions made by the committee. All persons present are reminded that the council will not tolerate abusive or aggressive behaviour towards staff, councillors or other visitors and anyone behaving inappropriately will be required to leave the meeting and the building.

Recording of meetings

At HBBC we are open and transparent about how we make decisions. We allow recording, filming and photography at all public meetings including Council, the Executive and Planning Committee as long as doing so does not disturb or disrupt the proceedings. There may occasionally be some reports that are discussed in private session where legislation requires this to happen, but this is infrequent.

We also allow the use of social media during meetings, which helps to bring the issues discussed to a wider audience.

Members of the public, members of the press and councillors are hereby informed that, in attending the meeting, you may be captured on film. If you have a particular problem with this, please contact us so we can discuss how we may accommodate you at the meeting.

Use of mobile phones

To minimise disturbance to others attending the meeting, please switch off your phone or other mobile device or turn it onto silent or vibrate mode.

Thank you

PLANNING COMMITTEE - 15 OCTOBER 2019

A G E N D A

1. APOLOGIES AND SUBSTITUTIONS

2. MINUTES (Pages 1 - 4)

   To confirm the minutes of the meeting held on 17 September 2019.

3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

   To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

4. DECLARATIONS OF INTEREST

   To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**

5. QUESTIONS

   To hear any questions in accordance with Council Procedure Rule 12.

6. DECISIONS DELEGATED AT PREVIOUS MEETING

   To report progress on any decisions delegated at the previous meeting.

7. 18/01237/FUL - LAND ADJACENT HINCKLEY LEISURE CENTRE, COVENTRY ROAD, HINCKLEY (Pages 5 - 32)

   Application for erection of 66 apartments within two apartment blocks and 7 houses, including the provision of access, open space and associated infrastructure.

8. 19/00743/FUL - GROVE HOUSE, GROVE ROAD, BURBAGE (Pages 33 - 52)

   Application for erection of five dwellings with vehicular access and associated parking and garages.

9. 19/00785/OUT - LAND REAR OF 4-28 MARKFIELD ROAD, RATBY (Pages 53 - 68)

   Application for erection of four dwellings (outline - access, layout and scale).

10. 19/00607/FUL - LAND WEST OF BREACH LANE, EARL SHILTON (Pages 69 - 82)

    Application for erection of 3 detached dwellings.

11. 19/00887/HOU - 22 FLAXFIELD CLOSE, GROBY (Pages 83 - 90)

    Application for single storey front, side and rear extension, including new fence and gates.

12. APPEALS PROGRESS (Pages 91 - 96)

    To report on progress relating to various appeals.

13. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY